

Unofficial Certified

GENERAL ELECTION, NOVEMBER 3, 1998
ELECTION SUMMARY
WASHOE COUNTY GENERAL ELECTION NOVEMBER 3, 1998

DATE : 11/12/98
TIME : 06:36:31
PAGE : 1

ELECTION RETURNS FOR COMPLETE ELECTION

BALLOTS CAST: 96205
Percentages based on votes cast.

322 out of 322 polling precincts reported.
Results from special polling places included.

| | | | | | |
|-------------------------------------|-------|-------|--------------------------|-------|-------|
| UNITED STATES SENATOR | | | LIEUTENANT GOVERNOR | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 420 | | Times Blank Voted | 1783 | |
| Times Over Voted | 31 | | Times Over Voted | 51 | |
| CLOUD, MICHAEL | 1991 | 2.08 | HANSEN, DANIEL | 3408 | 3.61 |
| ENSIGN, JOHN | 46332 | 48.43 | HUNT, LORRAINE | 48178 | 51.10 |
| REID, HARRY | 44112 | 46.11 | MCKINNEY-JAMES, ROSE | 36271 | 38.47 |
| WILLIAMS, MICHAEL E. | 678 | 0.71 | SAVAGE, KAREN | 2918 | 3.10 |
| NONE OF THESE CANDIDATES | 2559 | 2.67 | NONE OF THESE CANDIDATES | 3504 | 3.72 |
| REPRESENTATIVE IN CONGRESS - DIST 2 | | | SECRETARY OF STATE | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 8189 | | Times Blank Voted | 4813 | |
| Times Over Voted | 13 | | Times Over Voted | 38 | |
| GIBBONS, JIM | 71279 | 81.07 | AVERY, LOIS | 5449 | 5.97 |
| HORNE, CHRISTOPHER | 5455 | 6.20 | BROST, ROBERT F. | 5312 | 5.82 |
| TOMBURELLO, LOUIS R. | 8183 | 9.31 | DICKENS, MARY ANN | 8075 | 8.85 |
| WINQUIST, ROBERT W. | 3004 | 3.42 | HELLER, DEAN | 62641 | 68.64 |
| | | | NONE OF THESE CANDIDATES | 9785 | 10.72 |
| GOVERNOR | | | STATE TREASURER | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 540 | | Times Blank Voted | 6487 | |
| Times Over Voted | 63 | | Times Over Voted | 13 | |
| GUINN, KENNY | 47962 | 50.22 | FYLSTRA, DANIEL H. | 9512 | 10.61 |
| HORNE, "CHUCK" | 1144 | 1.20 | KROLICKI, BRIAN | 61140 | 68.23 |
| JONES, JAN LAVERTY | 41409 | 43.36 | YOCUM, MERRITT K. "IKE" | 6126 | 6.84 |
| SAVAGE, TERRY C. | 1842 | 1.93 | NONE OF THESE CANDIDATES | 12835 | 14.32 |
| NONE OF THESE CANDIDATES | 3153 | 3.30 | | | |

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TIME : 06:36:31
PAGE : 2

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Percentages based on votes cast.

STATE CONTROLLER

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|---|
| Times Blank Voted | 3907 | |
| Times Over Voted | 32 | |

| | | |
|--------------------------|-------|-------|
| AUGUSTINE, KATHY | 43756 | 47.47 |
| JEFFERSON, THOMAS F. | 2104 | 2.28 |
| LEE, JIM | 2745 | 2.98 |
| SANADA, MARY | 39531 | 42.89 |
| NONE OF THESE CANDIDATES | 4038 | 4.38 |

ATTORNEY GENERAL

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|---|
| Times Blank Voted | 1131 | |
| Times Over Voted | 49 | |

| | | |
|--------------------------|-------|-------|
| CROMWELL, H. KENT | 1625 | 1.71 |
| DEL PAPA, FRANKIE SUE | 52240 | 55.03 |
| HANSEN, JOEL F. | 1581 | 1.67 |
| SCHERER, SCOTT | 38366 | 40.41 |
| NONE OF THESE CANDIDATES | 1121 | 1.18 |

STATE SENATOR DIST 1

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|---|
| Times Blank Voted | 721 | |
| Times Over Voted | 5 | |

| | | |
|-------------------------|-------|-------|
| MATHEWS, BERNICE MARTIN | 12375 | 66.33 |
| POLIKALAS, TOM | 6281 | 33.67 |

STATE SENATOR DIST 2

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|---|
| Times Blank Voted | 310 | |
| Times Over Voted | 10 | |

| | | |
|---------------------|------|-------|
| SPOO, JIM | 6802 | 43.71 |
| WASHINGTON, MAURICE | 8758 | 56.29 |

STATE SENATOR DIST 4

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|---|
| Times Blank Voted | 3952 | |
| Times Over Voted | 0 | |

| | | |
|--------------------|-------|--------|
| TOWNSEND, RANDOLPH | 11766 | 100.00 |
|--------------------|-------|--------|

STATE SENATOR
WESTERN NEVADA DISTRICT

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|---|
| Times Blank Voted | 2022 | |
| Times Over Voted | 3 | |

| | | |
|-----------------------|------|-------|
| FORRESTER, DONALD S. | 6481 | 53.74 |
| JACOBSEN, LAWRENCE E. | 5579 | 46.26 |

STATE ASSEMBLY DIST 24

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|---|
| Times Blank Voted | 396 | |
| Times Over Voted | 3 | |

| | | |
|--------------------|------|-------|
| FREEMAN, VIVIAN L. | 4518 | 59.55 |
| HOLCOMB, BROOKS S. | 3069 | 40.45 |

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PAGE : 3

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| | | | | | |
|------------------------|-------|--------|------------------------|-------|-------|
| STATE ASSEMBLY DIST 25 | | | STATE ASSEMBLY DIST 30 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 4134 | | Times Blank Voted | 336 | |
| Times Over Voted | 0 | | Times Over Voted | 2 | |
| GIBBONS, DAWN | 10172 | 100.00 | EVANS, JAN | 3987 | 65.46 |
| | | | KELLER, GARY | 2104 | 34.54 |
| STATE ASSEMBLY DIST 26 | | | STATE ASSEMBLY DIST 31 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 2138 | | Times Blank Voted | 478 | |
| Times Over Voted | 0 | | Times Over Voted | 3 | |
| HUMKE, DAVID E. | 6921 | 100.00 | ANDERSON, BERNIE | 4851 | 54.07 |
| | | | MCCLELLAND, PATTI | 4121 | 45.93 |
| STATE ASSEMBLY DIST 27 | | | STATE ASSEMBLY DIST 32 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 324 | | Times Blank Voted | 749 | |
| Times Over Voted | 1 | | Times Over Voted | 0 | |
| LESLIE, SHEILA | 3328 | 57.03 | GUSTAVSON, DON | 6377 | 55.09 |
| YOUNG, CLIFF | 2508 | 42.97 | HARRISON, ELIZABETH | 5199 | 44.91 |
| STATE ASSEMBLY DIST 29 | | | STATE ASSEMBLY DIST 37 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 1742 | | Times Blank Voted | 2576 | |
| Times Over Voted | 3 | | Times Over Voted | 8 | |
| ANGLE, SHARRON | 8055 | 60.76 | BROWER, GREG | 7284 | 55.96 |
| SEWELL, CHRISTOPHER | 5202 | 39.24 | THOMPSON, RANDI | 5732 | 44.04 |

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E L E C T I O N S U M M A R Y
WASHOE COUNTY GENERAL ELECTION NOVEMBER 3, 1998

DATE : 11/12/98
TIME : 06:36:31
PAGE : 4

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|-----------------------------------|-------|--------|----------------------|-------|--------|
| COUNTY COMMISSIONER DISTRICT 2 | | | COUNTY ASSESSOR | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 1599 | | Times Blank Voted | 7696 | |
| Times Over Voted | 10 | | Times Over Voted | 97 | |
| O'MARA, TOM | 7820 | 38.84 | FORREST, LARRY J. | 40449 | 45.87 |
| SHORT, TED F. | 12315 | 61.16 | MCGOWAN, ROBERT W. | 47736 | 54.13 |
| COUNTY COMMISSIONER DISTRICT 3 | | | COUNTY CLERK | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 492 | | Times Blank Voted | 7595 | |
| Times Over Voted | 4 | | Times Over Voted | 19 | |
| MOULIOT, MIKE | 4178 | 38.99 | GALLI-GROSS, BELINDA | 41644 | 47.13 |
| SFERRAZZA, PETE | 6538 | 61.01 | HARVEY, AMY | 46720 | 52.87 |
| COUNTY COMMISSIONER DISTRICT 5 | | | DISTRICT ATTORNEY | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 2066 | | Times Blank Voted | 20926 | |
| Times Over Voted | 2 | | Times Over Voted | 88 | |
| BOND, JOANNE | 14669 | 71.55 | GAMMICK, RICHARD A. | 74964 | 100.00 |
| SHIMKOVSKY, GINNY | 5832 | 28.45 | | | |
| CONSTABLE INCLINE VILLAGE | | | PUBLIC ADMINISTRATOR | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 786 | | Times Blank Voted | 7258 | |
| Times Over Voted | 0 | | Times Over Voted | 13 | |
| WHITTEY, A. R. "SCOT" | 3348 | 100.00 | CAVALLO, DON | 54048 | 60.93 |
| | | | JOHNS, KRISTA R. | 34659 | 39.07 |

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E L E C T I O N S U M M A R Y
WASHOE COUNTY GENERAL ELECTION NOVEMBER 3, 1998

DATE : 11/12/98
TIME : 06:36:31
PAGE : 5

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| | | | | | |
|---------------------------------|-------|-------|---------------------------------|-------|--------|
| COUNTY RECORDER | | | SUPREME COURT JUSTICE SEAT F | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 7946 | | Times Blank Voted | 13447 | |
| Times Over Voted | 33 | | Times Over Voted | 107 | |
| BURKE, KATHY | 51328 | 58.33 | LEAVITT, MYRON E. | 38835 | 47.12 |
| POTTS, NANCY | 30324 | 34.46 | POWELL, MICHAEL K. | 30456 | 36.95 |
| RIVADENEYRA, CAROL | 2151 | 2.44 | NONE OF THESE CANDIDATES | 13133 | 15.93 |
| WRIGHT, BOB | 4196 | 4.77 | | | |
| COUNTY TREASURER | | | SUPREME COURT JUSTICE SEAT G | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 18371 | | Times Blank Voted | 17930 | |
| Times Over Voted | 17 | | Times Over Voted | 9 | |
| BERRUM, BILL | 55187 | 71.13 | BECKER, NANCY | 63501 | 81.37 |
| KRAEMER, GARY S. | 22403 | 28.87 | NONE OF THESE CANDIDATES | 14538 | 18.63 |
| SUPREME COURT JUSTICE SEAT A | | | DISTRICT COURT JUDGE DEPT 5 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 15469 | | Times Blank Voted | 24379 | |
| Times Over Voted | 13 | | Times Over Voted | 86 | |
| SHEARING, MIRIAM | 61970 | 76.99 | SCHUMACHER, DEBORAH | 71513 | 100.00 |
| NONE OF THESE CANDIDATES | 18526 | 23.01 | | | |
| SUPREME COURT JUSTICE SEAT E | | | DISTRICT COURT JUDGE DEPT 9 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 14179 | | Times Blank Voted | 9644 | |
| Times Over Voted | 10 | | Times Over Voted | 27 | |
| AGOSTI, DEBORAH A. | 69071 | 84.45 | HARDESTY, JIM | 49200 | 57.01 |
| NONE OF THESE CANDIDATES | 12718 | 15.55 | POLAHA, JERRY | 37107 | 42.99 |

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WASHOE COUNTY GENERAL ELECTION NOVEMBER 3, 1998

DATE : 11/12/98
TIME : 06:36:31
PAGE : 6

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|--|-------|--------|--|-------|--------|
| DISTRICT COURT JUDGE DEPT 11 | | | UNIVERSITY BOARD OF REGENTS DIST 3A | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 17507 | | Times Blank Voted | 152 | |
| Times Over Voted | 9 | | Times Over Voted | 64 | |
| CROWLEY, MARTIN G. | 28757 | 36.65 | GALLAGHER, DOROTHY S. | 352 | 100.00 |
| JORDAN, SCOTT T. | 49705 | 63.35 | | | |
| STATE BOARD OF EDUCATION DIST 1A | | | WASHOE COUNTY SCHOOL BOARD TRUSTEE DIST B | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 12262 | | Times Blank Voted | 2224 | |
| Times Over Voted | 0 | | Times Over Voted | 3 | |
| BOWEN, PEGGY LEAR | 28784 | 100.00 | BIRD, JOHN W. | 3966 | 35.77 |
| | | | HOLLINGER, NANCY J. | 7123 | 64.23 |
| STATE BOARD OF EDUCATION DIST 3A | | | WASHOE COUNTY SCHOOL BOARD TRUSTEE DIST C | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 165 | | Times Blank Voted | 4104 | |
| Times Over Voted | 0 | | Times Over Voted | 4 | |
| SHEFFIELD, DAVID C. | 403 | 100.00 | BASSETT, K. R. | 7439 | 39.23 |
| | | | FENDELANDER, MARILYN | 11522 | 60.77 |
| UNIVERSITY BOARD OF REGENTS DIST 1B | | | WASHOE COUNTY SCHOOL BOARD TRUSTEE DIST F | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 8012 | | Times Blank Voted | 5813 | |
| Times Over Voted | 7 | | Times Over Voted | 10 | |
| HILL, DOUG | 18709 | 58.44 | NICORA, SCOTT | 16336 | 46.25 |
| LARSEN, LARRY | 13303 | 41.56 | PORTER, LEZLIE N. | 18987 | 53.75 |

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DATE : 11/12/98
TIME : 06:36:31
PAGE : 7

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|---|-------|-------|--|-------|--------|
| INCLINE VILLAGE GENERAL IMPROVEMENT DIST TRUSTEE | | | SOUTH TRUCKEE MEADOWS GID TRUSTEE | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 251 | | Times Blank Voted | 548 | |
| Times Over Voted | 2 | | Times Over Voted | 5 | |
| HYATT, JOEL S. | 1754 | 24.67 | OLESON, HEIDI | 1218 | 46.12 |
| KINSMAN, KENNY | 1897 | 26.68 | SOULE, RODNEY C. | 533 | 20.18 |
| KROLICK, GAIL | 1848 | 25.99 | TURNER, JOHN | 890 | 33.70 |
| NAKADA, JAMES | 1611 | 22.66 | | | |
| NORTH LAKE TAHOE FIRE PROTECTION DIST TRUSTEE | | | SUN VALLEY GENERAL IMPROVEMENT DIST TRUSTEE | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 551 | | Times Blank Voted | 326 | |
| Times Over Voted | 0 | | Times Over Voted | 0 | |
| DOLLEY, THOMAS F. | 1830 | 29.68 | HEATH, TED | 1674 | 62.16 |
| EDWARDS, ROBERT L. | 1220 | 19.79 | JACKSON, JOHN W. JR. | 1019 | 37.84 |
| LINEHAN-BRUNEL, LAURA | 1258 | 20.40 | | | |
| PLASTIRAS, CHRIS | 1858 | 30.13 | SHERIFF | | |
| PALOMINO VALLEY GENERAL IMPROVEMENT DIST TRUSTEE | | | RACE AUDIT SUMMARY | | |
| RACE AUDIT SUMMARY | TOTAL | % | Times Blank Voted | 18465 | |
| Times Blank Voted | 21 | | Times Over Voted | 0 | |
| Times Over Voted | 3 | | KIRKLAND, RICHARD | 77513 | 100.00 |
| CLAYPOOL, JOHN | 125 | 11.50 | | | |
| ERWIN, DAVID L. | 78 | 7.18 | MAYOR | | |
| HELTON, DAN | 128 | 11.78 | | | |
| MITCHELL, DAVID C. | 76 | 6.99 | RACE AUDIT SUMMARY | TOTAL | % |
| NEWELL, GEORGE | 94 | 8.65 | Times Blank Voted | 2719 | |
| SHOTWELL, HAROLD | 156 | 14.35 | Times Over Voted | 17 | |
| VANDERMEER, JOHN | 162 | 14.90 | | | |
| WELLS, LEE | 268 | 24.66 | GRIFFIN, JEFF | 25250 | 59.37 |
| | | | PRUETT-HERMAN, JUDY | 17278 | 40.63 |

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PAGE : 8

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|-----------------------|-------|--------|-------------------------------------|-------|--------|
| COUNCILPERSON WARD 2 | | | JUSTICE OF THE PEACE RENO DEPT 2 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 9077 | | Times Blank Voted | 19435 | |
| Times Over Voted | 11 | | Times Over Voted | 15 | |
| ABBOTT, SYBIL | 17315 | 47.86 | DANNAN, EDWARD | 44540 | 100.00 |
| RIGDON, DAVID H. | 18861 | 52.14 | | | |
| COUNCILPERSON WARD 4 | | | JUSTICE OF THE PEACE RENO DEPT 3 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 9504 | | Times Blank Voted | 12237 | |
| Times Over Voted | 10 | | Times Over Voted | 22 | |
| DOYLE, SHERRIE K. | 19774 | 55.31 | KADLIC, JOHN J. | 23925 | 46.25 |
| SCHEMBRI, CHUCK | 15976 | 44.69 | SCHROEDER, JACK | 27806 | 53.75 |
| MUNICIPAL COURT JUDGE | | | JUSTICE OF THE PEACE RENO DEPT 4 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 9044 | | Times Blank Voted | 8891 | |
| Times Over Voted | 15 | | Times Over Voted | 17 | |
| DILWORTH, JAY D. | 21226 | 58.63 | ALBRIGHT, HAL | 30136 | 54.71 |
| KELLOGG, CAROLYN | 14979 | 41.37 | WONG, DANIEL | 24946 | 45.29 |
| CITY ATTORNEY | | | JUSTICE OF THE PEACE RENO DEPT 5 | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 12783 | | Times Blank Voted | 10812 | |
| Times Over Voted | 0 | | Times Over Voted | 6 | |
| LYNCH, PATRICIA A. | 32481 | 100.00 | FINLEY, BARBARA | 34576 | 65.03 |
| | | | HARDY, DAVID A. | 18596 | 34.97 |

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PAGE : 9

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| JUSTICE OF THE PEACE SPARKS DEPT 2 | | | QUESTION NO. 4 ADVISORY QUESTION | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 3032 | | Times Blank Voted | 5980 | |
| Times Over Voted | 2 | | Times Over Voted | 71 | |
| DERISO, SUSAN | 8922 | 38.68 | YES | 43985 | 48.91 |
| FREITAG, PAUL | 14147 | 61.32 | NO | 45942 | 51.09 |
| QUESTION NO. 1 AMENDMENT TO NV CONST | | | QUESTION NO. 5 AMENDMENT TO NV CONST | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 9120 | | Times Blank Voted | 7254 | |
| Times Over Voted | 26 | | Times Over Voted | 32 | |
| YES | 50071 | 57.66 | YES | 66008 | 74.42 |
| NO | 36761 | 42.34 | NO | 22684 | 25.58 |
| QUESTION NO. 2 AMENDMENT TO NV CONST | | | QUESTION NO. 6 AMENDMENT TO NV CONST | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 11334 | | Times Blank Voted | 8353 | |
| Times Over Voted | 24 | | Times Over Voted | 27 | |
| YES | 44988 | 53.16 | YES | 30638 | 34.98 |
| NO | 39632 | 46.84 | NO | 56960 | 65.02 |
| QUESTION NO. 3 AMENDMENT TO NV CONST | | | QUESTION NO. 7 AMEND TO SALES/USE TAX | | |
| RACE AUDIT SUMMARY | TOTAL | % | RACE AUDIT SUMMARY | TOTAL | % |
| Times Blank Voted | 10132 | | Times Blank Voted | 9712 | |
| Times Over Voted | 35 | | Times Over Voted | 35 | |
| YES | 44288 | 51.61 | YES | 30562 | 35.44 |
| NO | 41523 | 48.39 | NO | 55669 | 64.56 |

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QUESTION NO. 8
AMENDMENT TO NV CONST

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|-------|
| Times Blank Voted | 9817 | |
| Times Over Voted | 25 | |
| YES | 29289 | 34.00 |
| NO | 56847 | 66.00 |

SCHOOL BOND QUES PART B

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|-------|
| Times Blank Voted | 4151 | |
| Times Over Voted | 21 | |
| YES | 52231 | 56.94 |
| NO | 39495 | 43.06 |

QUESTION NO. 9
INITIATIVE RE CANNABIS

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|-------|
| Times Blank Voted | 4811 | |
| Times Over Voted | 42 | |
| YES | 57938 | 63.58 |
| NO | 33187 | 36.42 |

QUESTION NO. 17
INITIATIVE RE TERM LIMIT

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|-------|
| Times Blank Voted | 7892 | |
| Times Over Voted | 32 | |
| YES | 42558 | 48.33 |
| NO | 45496 | 51.67 |

SCHOOL BOND QUES PART A

| RACE AUDIT SUMMARY | TOTAL | % |
|--------------------|-------|-------|
| Times Blank Voted | 3661 | |
| Times Over Voted | 53 | |
| YES | 59976 | 65.00 |
| NO | 32288 | 35.00 |

STATEWIDE BALLOT QUESTIONS

DISTRICT BALLOT QUESTIONS

QUESTION NO. 1

Amendment to the Nevada Constitution

Shall the Nevada Constitution be amended to establish procedures for resolving conflicts between constitutional amendments or new state laws that are approved by the voters at the same statewide election?

YES ☐

NO ☐

QUESTION NO. 2

Amendment to the Nevada Constitution

Shall the Nevada Constitution be amended to revise the provisions regarding the Commission on Judicial Discipline?

YES ☐

NO ☐

QUESTION NO. 3

Amendment to the Nevada Constitution

Shall the Nevada Constitution be amended to allow the Legislature to designate locations in the county other than the county seat for holding terms of the district court?

YES ☐

NO ☐

QUESTION NO. 4

Advisory Question

Should the Nevada Legislature pass a law to designate the last Friday of October as the legal holiday for observing Nevada Day?

YES ☐

NO ☐

QUESTION NO. 5

Amendment to the Nevada Constitution

Shall the Nevada Constitution be amended to limit the length of Nevada's regular legislative sessions to not more than 120 calendar days and require the Governor to submit the proposed executive budget to the Legislature at least 14 days before the start of each regular session?

YES ☐

NO ☐

QUESTION NO. 6

Amendment to the Nevada Constitution

Shall the Nevada Constitution be amended to authorize an abatement of taxes on property used in a manner that conserves water?

YES ☐

NO ☐

QUESTION NO. 7

Amendment to the Sales and Use Tax Act of 1955

Shall the Sales and Use Tax Act of 1955 be amended to impose the sales and use tax upon items purchased by this state or by a local government or local governmental agency for resale to the public by the governmental entity?

YES ☐

NO ☐

QUESTION NO. 8

Amendment to the Nevada Constitution

Shall the Nevada Constitution be amended to replace the Lieutenant Governor as Senate President with a senator elected by the Senate, who will also serve as the next official in the line of succession to the Governor following the Lieutenant Governor, and to abolish the expense allowance paid to the Senate President and the Assembly Speaker?

YES ☐

NO ☐

QUESTION NO. 9

An initiative relating to the use of a plant of the genus Cannabis for medical purposes

Shall the Nevada Constitution be amended to allow the possession and use of a plant of the genus Cannabis (marijuana) for the treatment or alleviation of certain illnesses upon the advice of a physician, to require parental consent for such use by minors, and to authorize appropriate methods of supply to patients authorized to use it?

YES ☐

NO ☐

QUESTION NO. 17

An Initiative Relating to Term Limits

Shall the Nevada Constitution be amended to instruct Nevada's Congressional delegation and members of the State Legislature to provide for term limits for members of the U.S. House of Representatives and the U.S. Senate through action of the Congress or through a Constitutional Convention, and shall the Nevada Constitution be further amended to inform voters how their elected representatives have acted in regard to this issue?

YES ☐

NO ☐

SCHOOL BOND QUESTION PART A

Shall Washoe County School District be authorized to issue \$131 million of general obligation school bonds for construction of 3 new high schools and upgrades and reconstruction of existing schools? The property tax rate is not expected to increase if this part of the question is approved

YES ☐

NO ☐

SCHOOL BOND QUESTION PART B

The Bonds described in Part B can only be issued if Part A also is approved

If School Bond Question Part A is approved, shall Washoe County School District be authorized to issue an additional \$47.2 million of general obligation school bonds to build 4 new elementary schools, to upgrade and reconstruct existing schools, and to acquire and improve or reconstruct a facility for technical/alternative education?

YES ☐

NO ☐